

April 19, 2010

MEETING NOTICE

TO: Public Safety Committee

FROM: Gary Farley, Chairman

DATE: Monday, April 26, 2010

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. LaVergne Rescue Squad
2. Ambulance Service Report
3. Domestic Violence Report
4. Correctional Work Center Report
5. Sheriff's Department Report
6. Emergency Management Agency Report
7. PAWS Report
8. Drug Court Report
9. Wheel Tax Officer Report
10. Juvenile Detention Report
11. OSHA Report
12. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Dan Goode	Bart Smith
	Ernest Burgess	Bernard Salandy	Truman Jones
	Jim Cope	Media	Mike Nunley
	Becky Shelton	Lynn Duke	Tracy Hill
	Roger Allen	Mary Schneider	Lee Harris
	Lisa Nolen	Brian Robertson	
	LaVergne Rescue Squad	Amy Hardman	
	Pam Fone		